2-83
Revised 4/90
DNR 10-162

STATE OF ALASKA
Department of Natural Resources

STATE MINING CLAIM LOCATION NOTICE / CERTIFICATE

USE THIS FORM ONLY FOR CLAIMS ON STATE LAND. DO NOT USE THIS FORM FOR CLAIMS ON FEDERAL LAND.

CLAIM NAME/NUMBER: _____ CREEK NAME: _____ (optional)

DATE OF LOCATOR'S DISCOVERY: _____ (month/day/year) DATE LOCATION NOTICE POSTED: _____ (month/day/year)

THIS CLAIM IS (maximum area = 1320' × 1320'):

_____ ft. long in a N/S direction and _____ ft. wide in an E/W direction.

THIS CLAIM IS LOCATED IN (complete as many lines as apply to this claim):

_____ Meridian; Township _____, Range _____, Section _____, Quarter Section _____

_____ Meridian; Township _____, Range _____, Section _____, Quarter Section _____

_____ Meridian; Township _____, Range _____, Section _____, Quarter Section _____

_____ Meridian; Township _____, Range _____, Section _____, Quarter Section _____

THIS CLAIM IS LOCATED IN THE _____ RECORDING DISTRICT, STATE OF ALASKA.

I hereby certify that I have, on the date noted above, posted a location notice on the monument at the NE corner of this claim and, to the best of my knowledge, have acted in accordance with applicable State statutes and regulations.

LOCATOR (Name & Address where correspondence should be sent):

Name _____

Address _____

_____ (signature) ( ) Owner ( ) Agent

ADDITIONAL LOCATORS/OWNERS (Please print):

All Locators/Owners or their Agents must sign.

Name _____

Address _____

_____ (signature) ( ) Owner ( ) Agent

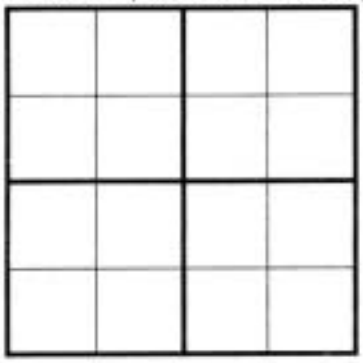
Name _____

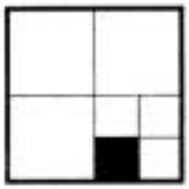
Address _____

_____ (signature) ( ) Owner ( ) Agent

(Use extra page if necessary)

CLAIM SKETCH (see instructions on reverse):





= one section at 1" = 1 mile (1:63,360) scale

= size of standard STATE mining claim (1320' × 1320', or 40 acres) at 1" = 1 mile (1:63,360) scale

SCALE: 1" = 1 Mile

DO NOT RECORD YELLOW COPY!

Recorder's Office Use Only:

Division of Mining Use Only:

ADL # _____

Optional: In place of this claim sketch above, a separate map showing the location of this claim is (check one):

( ) attached to this Certificate

( ) attached to the Certificate for the following claim

_____,

which is being filed simultaneously with this Certificate.

RECORD THE ORIGINAL (WHITE) PART OF THIS FORM AT THE DISTRICT RECORDER'S OFFICE. MAIL OR DELIVER THE YELLOW COPY (or photocopy) WITH THE FIRST ANNUAL RENTAL PAYMENT OF $20 AS INSTRUCTED ON THE REVERSE SIDE OF THIS FORM.